



## AGENDA – CHAFFEY COLLEGE STUDENT GOVERNMENT (CCSG)

### DELEGATIONS COMMITTEE MEETING

Monday, October 23, 2023 | 12:30 – 1:15pm | [Rancho Campus – LA-102](#)

---

NOTICE IS HEREBY GIVEN that CCSG Outreach & Engagement Committee will hold a meeting. CCSG reserves the right to suspend the order of the agenda at any time if necessary to conduct business. Further notice is given that CCSG reserves the right to record the meetings as it sees fit and use it for business as needed.

---

#### 1. CALL TO ORDER

#### 2. VOCAL ROLL CALL OF ATTENDANCE

- **CHAIR – Vice President of Administration:**  
Ramia Chaudhary
- **President/Student Trustee:** Tamia Newman
- **Senator:** Isabella Espin
- **Senator:** Merari Perez
- **Senator:** Xochitl Sanchez
- **Senator:** Malak Shalabi
- **Faculty Advisor:** Professor Charles Williams

#### 3. APPROVAL OF PREVIOUS MINUTES

#### 4. APPROVAL OF AGENDA

#### 5. PUBLIC COMMENTS\*

#### 6. GUEST SPEAKER(S)

#### 7. EXECUTIVE/SUB-COMMITTEE REPORTS

- a. VP of Administration
- b. President/Student Trustee
- c. Faculty Advisor

#### 8. UNFINISHED BUSINESS

- a. **9 + 1 Advocacy:** Senator Awad will lead a discussion on the 9 + 1 Project. Action may be taken.
- b. **Resolution Writing:** Faculty Advisor will discuss the fundamentals of resolution writing. Action may be taken.

#### 9. NEW BUSINESS

- a. **SSCCC Timeline:** VP Chaudhary will present the SSSCC GA timeline. Action may be taken.

#### 10. INTRODUCTION OF BILLS

- a. **Bill #10.2023.5 - \$4,500.00:** To pay for the registration fee for the Student Senate for California Community Colleges (SSCCC) Advocacy Academy for a one (1) advisor and eight (8) students at \$500 each.
- b. **Bill #10.2023.6 - \$2,500.00:** To pay for the hotel rooms for the 2023 SSSCC Advocacy Academy for one (1) advisor and students eight (8) at \$450 per room for two nights with a maximum of (5) rooms.
- c. **Bill #10.2023.7 - \$450.00:** To pay for per diem for SSSCC Advocacy Academy for a one (1) advisor and eight (8) students at \$50 each.
- d. **Bill #10.2023.8 - \$2000.00:** To pay for tow (2) Uberx from Rancho Campus to Marriott Riverside Convention Center and back from the 2023 SSSCC Advocacy Academy for a one (1) advisor and eight (8) students.

#### 11. BILLS FOR VOTE

#### 12. ANNOUNCEMENTS

- a. The next Delegations committee meeting will be Monday, October 30, 2023 from 12:30 – 1:15 pm.

#### 13. ADJOURNMENT

---

\*CCSG is required in accordance to the Brown Act to allow the public to comment on agenda items before or during consideration by legislative body (54954.3 Ch. IV & V). Comments are limited to three minutes per speaker and fifteen minutes per topic or action item, if there is more than one speaker. It is not required for action to be taken nor is it required for extended discussion of any items not on the agenda. At the conclusion of public comment, CCSG may ask the members to review a matter or may ask that a matter be put on a future agenda. For further information and/or anyone who requires a disability-related modification or accommodation to participate in the public meeting should contact CCSG at (909) 652-6590 as far in advance of the CCSG meeting as possible.